

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Grantees' Address: Route 7, Box 302-A  
Greer, SC 29651

WESLEY

1161 862

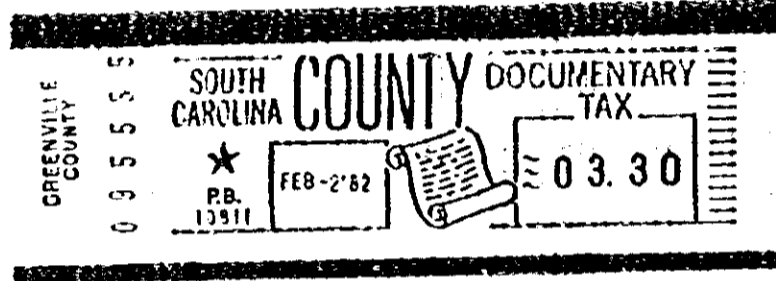
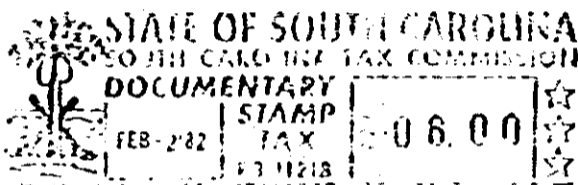
KNOW ALL MEN BY THESE PRESENTS, that we, James Raymond Waldrop and June Marie Waldrop

in consideration of THREE THOUSAND AND NO/100 (\$3,000.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Crawford B. Cole, Jr., and Cynthia Ann Cole, their Heirs and Assigns, forever,

All that certain piece, parcel or lot of land, situate, lying and being in the State and County aforesaid, in Oneal Township, on a 20-foot wide dirt access road leading to Milford Church Road, containing one (1.0) acre, more or less, and being more particularly described as follows: Beginning at an iron pin on line of property owned now or formerly by Musgrove, at the Northwest corner of lot conveyed to the Deacons of Milford Baptist Church by D. E. Camp by deed recorded in the R.M.C. Office for said County in Deed Book 308 at page 115, and running thence with the line of said church lot N. 86-00 E. 188.1 feet to an iron pin; thence N. 24-49 W. 139.5 feet to an iron pin; thence N. 14-54 E. 169.2 feet to an iron pin; thence N. 86-06 W. 151.5 feet to an iron pin on line of said Musgrove property; thence with the line of said Musgrove property S. 3-54 W. 314.3 feet to the point of beginning. This is a portion of the property conveyed to the Grantors herein by Paul Davis by deed recorded in said Office on October 12, 1977, in Deed Book 1066 at page 628.

10 (368) 633.3 - 1 - 28.2  
OUT OF 633.3 - 1 - 28



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof, except as to restrictions and easements of record, if any.

WITNESS the grantor's(s)' hand(s) and seal(s) this 29th day of January, 1982

SIGNED, sealed and delivered in the presence of:

James Raymond Waldrop (SEAL)  
James Raymond Waldrop  
Arthur D. Sumner (SEAL)  
Ann L. Jackson (SEAL)  
June Marie Waldrop (SEAL)  
June Marie Waldrop  
June Marie Waldrop (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF SPARTANBURG

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 29th day of January, 1982.

Ann L. Jackson (SEAL)  
Notary Public for South Carolina. Arthur D. Sumner

My commission expires: February 17, 1982

STATE OF SOUTH CAROLINA  
COUNTY OF SPARTANBURG

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

29th day of January, 1982

Ann L. Jackson (SEAL)  
Notary Public for South Carolina. June Marie Waldrop  
June Marie Waldrop

My commission expires: February 17, 1982

RECORDED FEB 2 1982 of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_ 2:54 P. M., No. 17295

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